

**Due: March 6, 2020  
at 3:00 pm in the  
Counselling Office**

<i>To be completed by counselling</i>	
Local Percent	_____
District Percent	_____

**2020 Brookwood Secondary**  
APPLICATION FOR LOCAL AND DISTRICT SCHOLARSHIPS

**Your updated resume must be submitted with this application form.**

Student # \_\_\_\_\_ PEN # \_\_\_\_\_

Legal Last Name \_\_\_\_\_ Legal First Name \_\_\_\_\_

Usual Name (if different) \_\_\_\_\_

Social Insurance Number \_\_\_\_\_ \* Phone Number \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Postal Code \_\_\_\_\_

\_\_\_\_\_

Student Email \_\_\_\_\_ Parent Email \_\_\_\_\_

**\*Social Insurance Number must be provided at the time of application in order for your application to be processed.**

I am a: Canadian Citizen  Permanent Resident

Occupation or Career Goal \_\_\_\_\_

Post-Secondary Institutions that you have applied to 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

**Financial Need?**

The Langley Scholarship Committee does have some funds available for students whose families are experiencing financial difficulties. If your family has some financial stress or other extenuating circumstances that make it difficult for you to attend post-secondary, **please attach a short description of your circumstances.** All information is kept confidential.

\*\*I understand that the names of the winners of Langley Scholarships (provincial, district, and local) will be subject to publication and **scholarships will be awarded at the Graduation Ceremony.**

Applicant Signature \_\_\_\_\_

Elementary school(s) you attended? _____ For which grades did you attend this school? _____			
<b>PLEASE CHECK THE APPROPRIATE ANSWER</b>		<b>YES</b>	<b>NO</b>
O3	Are either of your parents a bus driver or clerical worker for CUPE Local # 1260?		
O6	Are you planning a career in education / teaching / social work?		
O8 /O42	Are you planning a career in business?		
O32	Are you or have you ever been a little brother/sister in the 'Big Brother/Big Sister' Program in the Langley Agency for at least one year?		
O11 O38	Are you planning a career in veterinary medicine?		
O12 O37	Are you planning a career in theatre?		
O16	Are you attending a post-secondary institution for home economics training and completed at least two senior level home economics courses?		
O17 B33	Are you planning a career in emergency services (police, ambulance, fire)?		
O19 O25	Are you planning a career in medicine or nursing?		
O24	Are either of your parents a maintenance/janitor worker for CUPE Local # 1851?		
O28	Do you have a relative who has an affiliation to Beta Sigma Pi? If yes, who _____		
O33	Have you played two years in the Langley Minor Football Association or as a cheerleader?		
O42 / B2 B27	Are you planning a career in trades? If yes, please state which trade _____		
O38 O47 B8	Are you planning a career in music?		
B7	Do you have a family member who is associated with the Langley Oddfellows or Rebekkas?		
B8	Are you planning a career in military or aviation?		
B32	Are you planning a career in film industry?		
B31	Do any of your relatives belong to Langley Rod & Gun Club?		
B20	Do you have a valid pleasure craft (boat) operator's license?		
B32	Have you taken video courses at Brookwood?		
O12 O38 B8	Are you planning a career in visual arts or music?		
O7	Are you taking or have you taken Law 12? Percentage _____		
O13	Are your parents members of Aldergrove Slo-Pitch?		
O31	Do you have a relative who works for Cloverdale Paint? Name _____ Relationship _____		

**Employment/Work Experience** (list the most recent first)

EMPLOYER	RESPONSIBILITIES	SKILLS DEVELOPED	DATES

**Volunteer Activities** (around the school and/or community) list the most recent first

ORGANIZATION AND/OR ACTIVITY	ROLE	DATES	TOTAL HOURS	SPONSOR/SUPERVISOR

**School Involvement** (clubs, sports, committees, etc.) and your role in each

ORGANIZATION AND/OR ACTIVITY	ROLE	DATES	TOTAL HOURS	SPONSOR/SUPERVISOR

**Community Involvement** (groups, programs, church, etc.)

ORGANIZATION AND/OR ACTIVITY	ROLE	DATES	TOTAL HOURS	SPONSOR/SUPERVISOR

**Athletic Involvement** (*activities, sports, programs, teams, etc.*)

SPORT AND/OR ACTIVITY	ROLE	DATES	TOTAL HOURS	COACH/LOCATION	IN SCHOOL OR COMMUNITY?

**Academic Awards** received in Grades 8-12

AWARD	DESCRIPTION	YEAR (S) RECOGNIZED

**Other** (awards and service, citizenship, athletic, training certificates *etc.*) received in Grades 8-12

AWARD	DESCRIPTION	YEAR (S) RECOGNIZED

**Other Scholarships.** We would like to recognize students that are awarded entrance scholarships or other scholarships not associated with Brookwood Secondary. Please list all other scholarships you have applied for and won, including amount.

NAME OF SCHOLARSHIP	APPLIED	ACCEPTED	AMOUNT